**Bahria University**

**Students Study Loans**

Study Loan Application Form

**Brief guideline for completion the application**

This form is used when applying for interest free loan under Bahria University interest free loan Scheme. This is a need based award, aimed at bright students to help them continue their studies at Bahria University. In order to qualify, you must demonstrate need. This form is to be used by the students of Bahria, in line with the deadlines announced by the respective department.

**How to Apply**

1. Complete and sign this form(follow the instructions in the form)
2. Enclose the required documents(listed below)
3. Submit the application as per deadline announced by your Campus.

**Rejection of your application**

An application of study loan can be rejected if the documents are not complete or the student does not meet the requirement of the department

**For more Info.**

More information about the scheme is given on the web [www.bahria.edu.pk](http://www.bahria.edu.pk)

**Please Note**

It is applicant’s responsibility to provide accurate information about all income earned by the family and all property owned by the family, as at time of application.

|  |  |  |
| --- | --- | --- |
| **For Office Use Only:** | | |
| **Date Received** | **Received by**  **(Name Stamp & Signature)** | **Comments** |
|  |  | Director Campus |
|  |  | DSA |
|  |  | Pro Rector |

**Section A: Personal information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A Information about applicant : Student** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | Father’s Name: | | | | | | | | | | | | | | | |
| Postal Address: | | | | | | | | | | | E-mail : | | | | | | | | Cell No#  Home Landline# | | | | | | | | |
| CNIC # | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Intake: | | | | | | | | | | | Degree: | | | | | | | Campus: | | | | | | | | | |
| Last Degree Program: | | | | | | | | | | | | CGPA/**%** of last degree: | | | | | | | | | | | Semester# | | | | |
| **Your Semester Fee (Rs.) :** | | | | | | | | | | | | | | | **Loan Needed (Rs.)** | | | | | | | | |  | | | |
| **Will pay Back on :** | | | | | | **Monthly Basis** | | | | | | | | | **Quarterly Basis** | | | | | | | | | **Semi Annual Basis** | | | |
| **Family Members in the Same House.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | **1** | | | **2** | | | | | **3** | | | | | **4** | | | **5** | | | | | | **6** | |
| Relation | | | |  | | |  | | | | |  | | | | |  | | |  | | | | | |  | |
| Age | | | |  | | |  | | | | |  | | | | |  | | |  | | | | | |  | |
| Occupation | | | |  | | |  | | | | |  | | | | |  | | |  | | | | | |  | |
| **Statement of Family Assets.** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **House(s)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 2. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 1. **Agriculture land** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 2. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 1. **Plots** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 2. | Owned By |  | | | Locality | | | |  | | | | | Area | |  | | Plot Size | | | |  | | | | Value Rs. |  |
| 1. **Vehicles** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Owned By |  | | | Make | | |  | | | Model | | | |  | | | CC | | | |  | | | | Value Rs. |  |
| 2. | Owned By |  | | | Make | | |  | | | Model | | | |  | | | CC | | | |  | | | | Value Rs. |  |
| 1. **Savings/investments** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Owned By | |  | | | | | | | Type | | |  | | | | | | | | Value Rs. | | | |  | | |
| 2. | Owned By | |  | | | | | | | Type | | |  | | | | | | | | Value Rs. | | | |  | | |

**Section B: Utility Expenses**

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| --- | --- | --- | --- |
| **B.1 Telephone (Last 3 Months)** | | | |
| **Telephone #** | | **Monthly Bill** | |
|  | |  | |
|  | |  | |
|  | |  | |
| **B.2 Electricity Expenses (last three months )** | | | |
| **Consumer No#** | **Address** | | **Monthly Bill** |
|  |  | |  |
|  |  | |  |
|  |  | |  |
| **B.3 Gas Expenses (last three months )** | | | |
| **Consumer No#** | **Address** | | **Monthly Bill** |
|  |  | |  |
|  |  | |  |
|  |  | |  |

**Section E: Principal Application Signatures.**

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| You are obliged to provide information needed to decide whether you are eligible for study loan or not. Failure to provide incorrect or incomplete information will lead to the refusal of the application. University reserves the right to pursue disciplinary and/or legal action in case of incorrect information or forged documents.  **By signing below, I confirm that all the information provided is correct and I accept all the rules and regulations of University.** | |
| **Applicant.**  **Date** | **Signature** |
| **Father/Guardian**  **Date** | **Signature** |

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| **Did you remember everything?** |
| * If your application is correctly filled out and contains required documents, we can process the application faster. * It is therefore important that you make certain that the form is filled out correctly and that you have included the necessary documents before submitting the application. * We recommend to use the check list below to verify that all the necessary documents are attached with the application |
| **Checklist**  **Please submit the necessary documentation to support the information you have provided in this application. Before submitting the application, please insure that you have included the following documents:**   * Salary/Pension Certificate in respect of Father/Guardian, Mother, Brothers and sisters * Telephone Bills (Most recent / Family Residence) * Gas Bills (Most recent / Family Residence) * Electricity bills (Most recent / Family Residence) * Copy of Latest Degree Transcript * Copy of CNIC * Income Tax return. * Copy of Bahria University Fee Voucher * Copy of Domicile   **It is important that you have Signed and dated the application in Section E and F.**  It is applicant’s responsibility to provide accurate information about all income earned by the family and all property owned by the family, as at time of application. Family for the purpose of this application includes Father/Guardian, Mother, Brothers and Sisters. |

**Remarks**