**Please email completed forms to:**

**questloanreferrals@navigantcu.org, fax to:**

**401-233-4758, or drop off at any branch location.**

**COMMERCIAL PROPERTY**

**RENT ROLL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Owner: |  |  |  |  |  |  |  |  |  |  | Date: |  |  |  |  |  |  |  |  |  |  |  |
|  | Property Address: | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | | | | |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | | | | |  |
|  |  |  |  | **Monthly** | **Square** | **Occupied** |  | **Lease or** | |  |  | **Lease** | |  |  |  |  | **Tenant or Landlord Pays** | | | | |  |
| **Unit #** | **Tenant Name** | |  |  | **Month to** | |  |  |  | **Options** |  |  |  |  | **(circle one)** | |  |  |
|  | **Rent** | **Feet** | **Since** |  |  |  | **Expires** | |  |  |  |  |  |  |  |
|  |  |  |  |  | **Month** | |  |  |  |  |  |  | **Elec.** | | **Heat** | | **Tax** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $ |  |  |  | L | M |  |  |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  |  |  |  | $ |  |  |  | L | M | | |  |  |  |  |  |  | T | L | T | L | T L |  |
|  | **Total Monthly Rent** | |  | $ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total Annual Rent** | |  | $ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Annual Property Expenses**

|  |  |
| --- | --- |
| Advertising | $ |
| Auto and Travel | $ |
| Cleaning and Maintenance | $ |
| Commissions | $ |
| Insurance | $ |
| Legal and Professional Fees | $ |
| Management Fees | $ |
| Repairs | $ |
| Sewer and Water | $ |
| Supplies | $ |
| Property Taxes | $ |
| Utilities | $ |
| Other | $ |
| Mortgage Interest | $ |
| **Total Annual Property Expenses** | **$** |

I hereby affirm that the foregoing information contained in this document is presented for the purpose of obtaining credit as of the date indicated and is true, complete and correct.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Revised 5/2012

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