**PROJECT RENT ROLL**

**Property Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Property Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Month/Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | **Unit #** | **Bedroom** | **Head of Household** | **# of** | **Affordable Unit** | **Move In Date** | **Maximum** | **Sec. 8** | **Tenant** | **Sec. 8** | **Total Unit** |
| **Size** | **Occupants** | **Program (MP,** | **Income** | **Unit ?** | **Rent** | **Rent** | **Rent** |
|  |  |  | **Bond, LU...)** |  | **Level %** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | *EXAMPLE* | *3* | *JOHN SMITH* |  |  | *5/1/1999* | *60%* | *Yes* | *$750* | *$0* | *$750* |

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**Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Page \_\_\_ of \_\_\_**