**Public Involvement Advisory Council--**Comp Plan Workgroup

 **Work Plan Timeline**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Outcome** **Activities to Meet Outcome** | **Dec**  | **Jan** | **Feb** | **March** | **April** | **May** | **June** | **July** | **Aug** | **Sept** | **Oct** | **Nov** | **Dec** |
| 1. **Community Survey Report** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  1.1. analyze input | X |  |  |  |  |  |  |  |  |  |  |  |  |
|  1.2. write report |  | X |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2. Goal/Policy Language** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  2.1. continue refinement of language | X | X | X | X |  |  |  |  |  |  |  |  |  |
|  2.2. review input from Feb/Mar workshops |  |  |  |  | X |  |  |  |  |  |  |  |  |
|  2.3. continue to refine language |  |  |  |  |  | X | X | X |  |  |  |  |  |
|  2.4. submit final draft to BPS (in August) |  |  |  |  |  |  |  |  | X |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3. Public Involvement Manual** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  3.1. prepare bibliography | X |  |  |  |  |  |  |  |  |  |  |  |  |
|  3.2. develop preliminary document structure |  | X | X | X |  |  |  |  |  |  |  |  |  |
|  3.3. review input from Feb/Mar workshops |  |  |  |  | X |  |  |  |  |  |  |  |  |
|  3.4. hold focus groups (PSC and Planning Staff) |  |  |  |  | X | X |  |  |  |  |  |  |  |
|  3.5. continue drafting |  |  |  |  |  |  | X | X | X | X | X | X | X |
| *-------- [some sort of community workshop to review?]* |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  3.6. submit final to BPS (by mid-2014) |  |  |  |  |  |  |  |  |  |  |  |  | **→** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4. Legislative Intent Statements** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  4.1. draft language |  |  |  |  |  |  |  |  |  |  |  | X | X |
|  4.2. submit final draft to BPS (by mid-2019) |  |  |  |  |  |  |  |  |  |  |  |  | **→** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5. CI PEG “white paper”** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  5.1. develop document structure |  |  |  |  |  |  | X | X |  |  |  |  |  |
|  5.2. draft language  |  |  |  |  |  |  |  |  | X | X | X | X | X |
|  5.3. finish final draft (by mid-2019) |  |  |  |  |  |  |  |  |  |  |  |  | **→** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |